## PATENT APPLICATION

|  | ENT AND TRADEMARK OFFICE |
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| OIPE   |                          |
| In re Application of:  | )                        |
| OCT 1 7 2005)  | : Examiner: D. Murphy    |
| HIROSHI OZAKI  | )                        |
| A The state of the | : Group Art Unit: 2624   |
| Application No.: 10/020,230  | )                        |
|  | :                        |
| Filed: December 18, 2001   | )                        |
|  | :                        |
| For: INFORMATION   | )                        |
| PROCESSING APPARATUS,  | :                        |
| METHOD OF PROCESSING   | )                        |
| DATA BY AN INFORMATION   | :                        |
| PROCESSING APPARATUS,  | )                        |
| DATA PROCESSING PROGRAM,   | <b>,</b> ;               |
| AND STORAGE MEDIUM   | )                        |
| INCLUDING A DATA   | :                        |
| PROCESSING PROGRAM   | )                        |

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

STORED THEREON

## INFORMATION DISCLOSURE STATEMENT

October 13, 2005

Sir:

Pursuant to 37 C.F.R. § 1.56, Applicant respectfully directs the Examiner's attention JP 10-322487, which is listed on the attached Form PTO-1449 and of which a copy is enclosed. A complete English translation thereof is also enclosed.

10/18/2005 JBALINAN 00000042 10020230

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180.00 DP

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on

October 13, 2005 (Date of Deposit)

Frank L. Cire, Reg. No. 42,419
(Name of Attorney for Applicant)

October 13, 2005
Signature Date of Signature

The subject application has received an Office Action on the merits but has not yet received either a final action or a Notice Of Allowance. Accordingly, this Information Disclosure Statement is accompanied by the requisite \$180.00 fee. The Examiner is urged to study this information in its entirety and to form an independent determination of the materiality of the information to the claimed invention. Additionally, the Examiner is requested to indicate that this information has been considered by initialing the appropriate portion of the attached Form PTO-1449.

Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

Frank L. Cire

Attorney for Applicant Registration No. 42,419

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CA\_MAIN 103377v1

| FORM PTO 1449 (modified)  U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE  LIST OF REFERENCES CITED BY APPLICANT(S)  (Use several sheets if necessar) CT 1 7 2005 |                    | ATTY DOCKET NO. 03560.002991. |         | APPLICATION NO. 10/020,230 |          |          |                                       |  |
|---|--------------------|-------------------------------|---------|----------------------------|----------|----------|---------------------------------------|--|
|   |                    | APPLICANT  Hiroshi Ozaki      |         |                            |          |          |                                       |  |
|   |                    |                               |         |                            | GROUP    | 2624     |                                       |  |
| U.S. PATENT DOCUMENTS   |                    |                               |         |                            |          |          |                                       |  |
| *EXAMINER<br>INITIAL  | DOCUMENT<br>NUMBER | DATE                          | NAME    |                            | CLASS    | SUBCLASS | FILING DATE<br>IF APPROPRIATE         |  |
|   |                    |                               |         |                            |          |          |                                       |  |
|   |                    |                               |         |                            |          |          |                                       |  |
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|   |                    |                               |         |                            |          |          |                                       |  |
| FOREIGN PATENT DOCUMENTS  |                    |                               |         |                            |          |          |                                       |  |
|   | DOCUMENT<br>NUMBER | DATE                          | COUNTRY |                            | CLASS    | SUBCLASS | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |
|   | 10-322487          | 12/98                         | Japan   |                            |          |          | Yes                                   |  |
|   |                    |                               |         |                            |          |          |                                       |  |
|   |                    |                               | :       |                            | <u>.</u> |          |                                       |  |
|   |                    |                               |         |                            |          |          |                                       |  |
|   |                    |                               |         |                            |          |          |                                       |  |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)  |                    |                               |         |                            |          |          |                                       |  |
|   |                    |                               |         |                            |          |          |                                       |  |
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|   |                    |                               |         |                            |          |          |                                       |  |
| EXAMINER DATE CONSIDERED  |                    |                               |         |                            |          |          |                                       |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1